



UK AND IRELAND

**Langham**  
PARTNERSHIP

Inspiring Christlikeness

# TRANSFORM

Spring  
2020

Langham Partnership News



**Professor Joseph Galgalo**,  
Langham Scholar from Kenya, gives  
guest lectures in Cambridge.

**The Stories  
Behind the  
Statistics**

**Far reaching  
impact**

**Making a  
Cultural  
Connection**

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**Langham**  
PARTNERSHIP  
Equipping a new generation of Bible teachers

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*A study by Chris Wright*



## Our cover picture

**Professor Joseph Galgalo**, Langham Scholar, who teaches theology at St Paul's University, Limuru, Kenya, gave three Henry Martyn Lectures on African cultural Christologies, at the Cambridge University Divinity Faculty, sponsored by the Cambridge Centre for Christianity Worldwide, 17th - 20th February.

## Langham Partnership's Vision and Mission

**Langham Partnership's Vision** is to see churches equipped for mission and growing to maturity in Christ through the ministry of pastors and leaders who believe, teach and live by the Word of God.

**Our mission** is to strengthen the ministry of the Word of God through: nurturing national movements for biblical preaching (**Langham Preaching**); fostering the creation and distribution of evangelical literature (**Langham Literature**); and enhancing evangelical theological education (**Langham Scholars**), especially in countries where churches are under resourced.

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# Greetings from the National Director:



## Welcome

**A** friend, supportive of Langham and working for a medical charity, commented about his work, 'what a wonderful privilege to be able to help restore a person's vision!' Hallelujah – I'm sure we can all agree about that? In the year '2020', understandably, 'vision' has become a much-used word. After all, the term '2020 vision' is used to describe the clarity or sharpness of vision measured at a distance of 20 feet, so for instance, 20/100 vision means you must be as close as 20 feet to see what a person with normal vision can see at 100 feet.

Evidently only 35% of adults, without corrective surgery or glasses, have 2020 vision. With glasses or such correction, the proportion rises to 75%. I have 2020 vision provided I'm wearing my glasses – but I definitely need that correction!

Restoring people's vision is what Langham is all about. In this Transform you will read ('see'?) accounts of Langham restoring sight and correcting vision. Actually, there's a multiplication: Langham restores the vision of those who then go on to restore the sight and vision of others. Langham could be pictured as an international eye hospital, training opticians to qualification and offering corrective surgery and the whole range of assistance necessary for vision to be restored and improved in the wider community.

Why is this important? As the Prophets and Proverbs would have it, 'without vision the people perish'. Unpacking the meaning of that expression: 'without a revelation of God, the people cast off all restraint'. That lack of restraint puts us all under the judgement of God and we deserve to perish. Fortunately, you and I know that through his grace and mercy, God has given the corrective in Christ. 'The people walking in darkness have seen...' But not everyone, not even 35%! And so our hearts yearn for that revelation of Christ to be made more visible to everyone else who bears the image of God.



So, for example, in this Transform, travel with us through the majority world and see such corrective vision taking place in the DRC (a preacher preaching 2 to 3 times daily is now 'much better prepared' to share the gospel message) or to China, where vital assistance is being given to help others become better preachers. Hopefully you share our sense of privilege in helping those helping others to have their vision restored?

'I once was blind but now I see', your testimony as well as mine? Hopefully, the testimony of many others as a result of Langham's mission and ministry? Which may be a useful moment to murmur something about our 'Vision Days'... and the support we need to develop this effective and much needed ministry?

With thanks and Christian greetings

A handwritten signature in black ink, appearing to read 'John Libby'.

**John Libby**  
National Director,  
Langham Partnership (UKI)



Pastors at a Preaching Seminar thrilled to receive their Langham Pastor Book packs

## Past the statistics to individual pastors becoming more effective preachers

***“I’ve participated in the Langham Preaching programme and discovered that it’s a programme seeking to help all preachers to better communicate the Word of God to their hearers. This programme has greatly helped me to improve my ministry and to prepare messages.”***

Isaac Remo Mawa

**D**uring 2019, Langham Preaching has exceeded its goals for the year. In total, there were 338 seminars held in 70 of the 87 existing preaching movements, with at least 10,896 registered participants. Langham Literature provided thousands of theological books to those who needed them: 8,892 books to pastors enrolled in Preaching seminars, and 435 to leaders in training to become facilitators.

But let’s move past the statistics, to the often dramatic and complex stories of the individual pastors who make their way to seminars to learn how to become more effective preachers.

### Amazing faith

Pastors like **Isaac Remo Mawa**, who attended a recent preaching seminar in **Bunia**, in the **Democratic Republic of the Congo (DRC)**. Isaac graduated in 2017 from seminary at Université Shalom de Bunia. He is a pastor with the CECA20, DRC’s largest Protestant denomination, and serves at a church in Mongbwalu, a large, rough town in eastern Congo. The town is dominated by small-scale miners who mostly scuffle for gold in hand-dug pits and then smuggle it out of the DRC to sell. The town has a “wild west” mindset, notorious for drunken violence and prostitution, as well as an unusually high incidence of malaria.

This is the environment in which Isaac faithfully brings God’s Word and provides hope and a life-giving and transforming alternative. Officially, Isaac should receive US\$100 monthly from his church, but he usually only receives a small fraction of that amount. Since May 2019, he has





# The Stories Behind the Statistics

received nothing. He, his wife Florence, and their four children grow their own food and survive by selling honey. In the most difficult of settings, Isaac and Florence have amazing faith and a strong sense of calling.

Isaac testifies to the impact of Langham Preaching in his ministry (translated): *"I've participated in the Langham Preaching programme and discovered that it's a programme seeking to help all preachers to better communicate the Word of God to their hearers. This programme has greatly helped me to improve my ministry and to prepare messages. Many have testified that my messages have become more edifying. My hearers are experiencing transformation in their lives."*

*"Sadly, I don't have enough time often to prepare messages, because there isn't food in the house. We are experiencing sickness and the cost of medicines is high given the lack of money. I preach two to three times daily: in the church, in the primary school and high school, at funerals, in the local college. Teachers and pagan gold-panners have been saved and taught, baptised and have become church members. People possessed by spirits have been delivered through our intercessory ministry. We don't have enough money, but live by the grace of God. Our children eat, are clothed, get medical care and have school fees, miraculously. God loves us. May he be praised. Pray for our situation."*

## Blessing with a book

In such a world, new books are an impossible luxury. Most pastors will own fewer than ten. In parts of a country like

the DRC online materials can partially remedy this lack, but for most of the country, internet is unavailable, or very expensive.

When Langham Literature reports that last year it distributed 8,892 books to Preaching seminar participants, the reality is that pastors like Isaac are blessed with several precious new books to help them study and prepare.

Langham serves throughout the Majority World. Each Preaching movement works within a unique national environment. Many preachers have needs as great as Isaac. All have come to Langham Preaching because they are called by God to a preaching ministry, and want to hone their skills so they can

be more effective servants. Every preaching seminar – every book put into the hands of a local pastor – every Scholar preparing the next generation of pastors at a Global South Bible college or seminary whether in a remote village or a teeming metropolis – is part of Langham's vision for the strengthening and equipping for ministry of the Majority World Church.

By supporting Langham, you are equipping pastors like Isaac, you are making a difference to not just a man but an entire community.



The danger is that the social meaning of reconciliation is left to politicians while its vertical implications are left to theologians, whereas the Bible shows that both matter to God.

Isaac with his wife, Florence

# Far reaching impact

Like a pebble tossed into a pond – rippling out in multiple and surprising ways



Like a pebble tossed into a pond, it is inspiring to reflect on the impact that one book, one well delivered sermon, or one theologically trained leader can have, not just in an immediate sense, but rippling out in multiple and frequently surprising ways.

## Equipped for Ministry

As a crime scene investigator for the government in **Brazil**, Rafael has seen hard things in his neighbourhood. But as a pastor of a church, and founder of an outreach to kids, he is in a position to bring the life-changing good news of Jesus to broken people and places.

Rafael's calling was shaped into a vision for ministry when he was equipped by **South American Theological Seminary**, founded by Langham Scholar **Antonio Barro**.

"Theological education was fundamental to direct our ministry, our vision, and our messages," he explains. "Antonio inspires us to keep preaching the gospel and practicing holistic mission in the world."

Today, Rafael heads up several ministries that provide care for the homeless, counselling for the addicted, and activities for at-risk kids. There are opportunities to share Christ with more than 150 kids and their families involved.

Rafael says, "Our goal is to take people to the kingdom of God. . . It motivates us to see the power of the gospel changing people, families, changing realities."

## A book to bring hope and healing

In 1975, Pol Pot and the brutal Khmer Rouge regime marched into Phnom Penh and in a matter of years gutted the church and a quarter of the nation. **Savy Dith** lost many members of her family.

**Cambodia** is rebuilding and now—by God's grace—a generation of Christians are rising up who are ready to lead, believers like Savy.

Savy works as an Editor at **Fount of Wisdom Publishing** (an indigenous Publishing house partnered by Langham) and has been able to write a book to bring hope and healing in Christ to the women of Cambodia – many who have shared similar tragedies and struggles.

Savy says the book teaches women that "beauty is inside, not outside, and that God protects His people for the glory of His work."

Now, thousands of women across Cambodia are experiencing the beauty and newness of new life – their hearts pointed towards Jesus.



*Rafael now leads an outreach to kids in his native Brazil*







Savy, pictured with her published book

## Meeting both physical and spiritual needs

In 2011, civil war broke out in Syria. Millions who have lost their homes, their land, and their families have sought refuge in neighbouring countries like **Lebanon**.

Langham Scholar **Hikmat Kashouh** is a professor at **Arab Baptist Theological Seminary**, and lead pastor of one of Lebanon's largest churches. As a professor Hikmat is creating partnerships to train and mobilise leaders to meet the physical and spiritual needs of those who have sought refuge in Lebanon. As a pastor he is helping the Lebanese church rise up to welcome these people.

Hikmat shares that many refugees (like the young girl he is pictured with) have come to Christ. He says: "We want to make disciples. Those who have come to Christ need to be equipped, and grow, and become mature... God is calling us to play a part in that."

## Experiencing new life in Christ

Pictured below sharing from God's Word is **Darius**. He's part of a group of young adults in **Romania** who meet regularly to study and practice teaching the Scriptures, pray and worship together.

It's an unusual, yet joyous, sight in a country where the church has struggled to show how God's Word speaks to younger generations.



Darius and his friends are eager to take what they are learning and minister in the surrounding gypsy village churches, where there are few trained pastors to draw hearts to Christ.

Darius says: "The vision of our group is to preach the right gospel and to make more disciples for Jesus."

It was a Langham Pastor who brought God's Word to these formerly uninvolved young believers. Now the group has exploded in size as more than 300 teens and young adults like Darius experience new life in Christ—and share it with others.

## Counting the ripples

These stories are just some examples of the impact that God's word is having around the globe. Our prayer and vision is that this ministry will continue to multiply and grow.

Every gift and prayer is like dropping that pebble in the pond and seeing the ripples spread.



## Langham partners with Tyndale House

■ In December a group of local supporters gathered for an afternoon at Tyndale House in Cambridge.

Tyndale House, that boasts a world-renowned library, now has an ensuite study bedroom for exclusive use by Langham Scholars.

Chee-Chiew Lee, a graduate Langham Scholar and now Associate Professor in New Testament and Senior Director of Programme Development and Advanced Studies at **Singapore Bible College** was in residence at Tyndale in December and supporters came along to hear her in conversation with Chris Wright, Langham's International Ministries Director. The supporters were able to hear about the importance of Tyndale House and Chee-Chiew's studies while in the UK.

*"throughout my PhD, I was trained to engage in academia whilst being*



*grounded in the Scriptures, and to consider how to best apply biblical teaching in response to contemporary challenges for the Church today."*

**Chee Chiew Lee** - Langham Scholar

While there we were also able to pray over and dedicate the study room, with the installation of a plaque, naming it the **John Stott Room**.

*"Tyndale House has a strong commitment to our long-standing partnership with Langham. We are delighted to be able to share our extensive library collection and research facilities with our many friends from the Majority World and we are encouraged by the insights and experiences which they bring to the community of scholars carrying out biblical and theological research at Tyndale House. It is a real pleasure and*

*encouragement to spend time with each visiting Langham scholar and to share fellowship with them."*

**Simon Skyes** the Vice Principle Tyndale

If you would like to know more about Langham's work in this country please do contact Simon Foulds our Development Manager at [simon.foulds@langham.org](mailto:simon.foulds@langham.org)



# Making a Cultural Connection

Becoming a Christian when nobody else in your family is a Christian can be difficult whatever your culture, but for Chinese believers there is an additional hurdle. Chinese communities have a strong tradition of ancestor worship, under which the living are responsible for caring for their relatives after death. Parents whose children become Christians often worry that their son or daughter who no longer accepts their beliefs won't look after them in the afterlife. If families of Christian converts are to embrace the change in their loved one, Chinese pastors and evangelists need to be equipped to handle this issue with sensitivity.

**D**

**Dr Hann Tzuu Joey Tan** is a Langham Scholar and Director of the Research Centre at **Malaysia Bible Seminary** and is preparing to publish the fruits of a seven-year research project into contextualised preaching for the Chinese community, particularly focused on the major Chinese festivals. The research asks how those preaching in Chinese contexts can draw on the beliefs behind Chinese festivals to illustrate Christian faith in a way that will resonate with their congregations.

“I am always thinking about how I can apply my research to help me and others become better preachers.”

Chinese by birth, Tan grew up in Malaysia and now teaches full time at the Malaysia

Bible Seminary. Each year he visits Tyndale House in Cambridge for a time of concentrated research. “I come to write my theological reflections, because I can find almost any book I want.” Even when he returns home he is still able to use resources from the library through the Tyndale House scanning service, which supports overseas scholars by providing access to materials in the collection.

He also pastors a church of Chinese believers and is passionate about using his research to equip church leaders. “I am always thinking about how I can apply my research to help me and others become better preachers.” For this





project he interviewed six Bible teachers whom he considered to be the best at using Chinese festivals to talk about Christian faith. "I wanted to learn from their experience and understand what they think is the most effective way to preach during these festivals."

## Harmony and Shalom

The central festival in the Chinese calendar is Spring Festival, or **Chinese New Year**. "Spring Festival has a similar status to Christmas in the UK, it's the biggest festival and the most important one." Celebrations revolve around a family feast. "You can be away from your family all year round, but for Chinese New Year's Eve you have to come back and have a big family dinner.

"The dinner is an expression of harmony. Families come together to emphasise harmony, and they worship gods and goddesses so that they are also in harmony with the spiritual realm. This provides a good way to introduce the idea of Christian peace, or shalom. Shalom is very close to the Chinese concept of harmony. It isn't just about personal relationships, it's about your relationship with everything in the world. Similarly, the biblical idea of shalom is about our relationship with God, the universe and everything. So this is an effective way of helping Chinese people think about the peace God offers."

Nevertheless, using the Chinese festivals as a bridge to understanding Christian faith is a delicate balance. "The job of the Christian preacher is to confront beliefs as well as connect with them," says Tan. "The Chinese preachers I interviewed all affirmed some aspects of Chinese culture. For example, they agreed the virtue of filial piety (honouring parents and elders) is compatible with biblical teaching. They also agree that the concept of renewal of life during the Chinese New Year is a helpful contact point for preaching."

"As evangelists we want to communicate the Gospel in ways that people understand, while being absolutely faithful to the Bible's teaching about God, people and sin."

"When a Chinese person accepts Christ the first question their families want to ask is about worshiping ancestors," says Tan. "Can they continue to do that? Will they still love their parents or will church be all that matters to them? In China, ignoring filial piety is one of the biggest sins, so we need to help Chinese people understand that filial piety is



**"I am always thinking about how I can apply my research to help me and others become better preachers."**

also a teaching of the Bible. The Bible encourages us to love and honour our parents. The difference is that in Chinese belief you end up putting your parents in God's position, whereas Christians have to honour God first. We need to reassure people that there is no conflict between being a Christian and honouring your mother and father, but that we're not dependent on our relatives for what happens to us after death."

"I thought it was so good to have a father in heaven, I made the decision to accept Christ."

## Angry mother

For Tan personally these are much more than just academic discussions. "When my mum found out I'd become a Christian she was so angry. The first question she asked was, does this mean



Dr Hann Tzuu  
Joey Tan

that after I die you're not going to send any food to me?" Accepting the Christian faith complicated an already delicate situation. "I grew up in a single-parent family. My father was a gangster and my mum was a casino owner. They had an affair and then they had me. I never knew I had a father until the age of 10 because by the time I was born the affair had ended."

With a fairly chaotic home life, Tan confesses: "I always skipped school as a child, I never liked to study. In the end I was almost expelled from school

because I was absent so much, but one teacher got the school to give me a second chance and encouraged me to go to college. I told her I didn't like schoolwork, so she asked me what I did like to do. I said, I only like to watch TV. She told me that was fine because there are courses you can study in mass communications, so that's what I did."

## Heavenly Father

During his time as an undergraduate Tan started to ask questions about who created the universe and whether there is a God. He eventually prayed that God, whoever he was, would reveal himself, and a few days later he unexpectedly found a Bible in his room. It turned out that his girlfriend (now his wife) had been given the Bible in the street, and seeing no use for it had left it in Tan's room. "I started reading that Bible and one day I read Matthew 6, which said that I have a heavenly father to care for me. I was so touched because in one sense I had always looked for a father. I thought it was so good to have a father in heaven, I made the decision to accept Christ." Shortly afterwards his girlfriend became a Christian too.

Despite going on to become a Bible scholar, Tan has never lost his childhood fascination with television. He now hosts a show about Christianity that is produced in Hong Kong and reaches thousands of young people there and in the region. The title, roughly translated, is Smart Christian, and Tan has two roles. "I play a crazy guy who asks crazy questions about Christianity, and I also play a professor who has to try to answer them.

"Our culture should never be a barrier to hearing the gospel," he says, "whether that's our youth culture, or the national culture we were born into. The message of the Bible is for everyone, whenever and wherever they are born. If Bible scholarship really is going to help us become better Church leaders, then we need to take seriously this whole idea of confronting culture but also connecting with it."



**Chris Wright** seeks a biblical response to current challenging events

## Going viral

Chris Wright reflects biblically on the corona virus outbreak.

*"If you think you're too small to make a difference, you've never spent a sleepless night with a single mosquito." So runs the saying we learned while living in India. Tiny things punch way above their weight. And a virus is a lot smaller than a mosquito.*

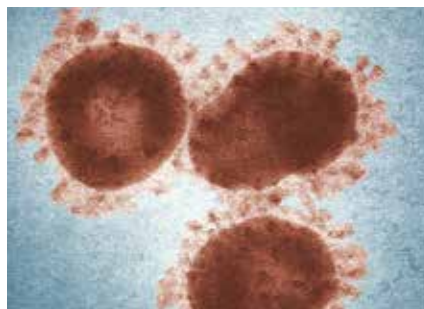
In fact, viruses are among the smallest life forms on our planet. Somewhere between 20-400 nanometres, a hundred times smaller than bacteria, and too small to see even with a normal microscope. You'll need an electron microscope to spot a corona virus, or COVID-19, as we must now call it, like somebody out of Star Wars. But what an impact that infinitesimally small organism has made! In the space of a few weeks – and with our help of course – it has circled the globe, shut down whole cities and humbled whole countries. Economies are stalling, stocks falling, businesses struggling, travel disrupted, sports events cancelled, many lives lost and many more put on hold, holidays ending in virtual imprisonment... the list goes on. It really is staggering that something so tiny can have such devastatingly vast consequences.

The Book of Proverbs notices that size is no indicator of importance or impact.

"Four things on earth are small, yet they are extremely wise: Ants are creatures of little strength, yet they store up their food in the summer; hyraxes are creatures of little power, yet they make their home in

the crags; locusts have no king, yet they advance together in ranks; a lizard can be caught with the hand, yet it is found in kings' palaces." (Prov. 30:24-28).

I wonder what Agur might have said if he'd known about viruses. Perhaps, 'A virus cannot be seen, yet it can bring the world to a halt.



Isaiah reflects more pointedly on just how fragile are all human power, glory, wealth, skills and abilities – when it comes to the crunch. In comparison with the enduring strength of the Creator God, even the greatest nations on earth can crumble before a virus and their leaders be reduced to impotent embarrassment – if not swept away altogether in the end, who knows.

Surely the nations are like a drop in a bucket; they are considered as dust on the scales;

he weighs the islands as though they were fine dust. Before him all the nations are as nothing; they are considered by him as worthless and less than nothing. He brings princes to naught and reduces the rulers of this world to nothing. No sooner are they planted, no sooner are they sown, no sooner do they take root in the ground, than he blows on them and they wither, and a whirlwind sweeps them away like chaff. (Isa. 40:15-17, 22-24).

Our first question might be, why do viruses exist at all in God's good creation? Not to mention all the other little nasties that do us such harm? And I cannot give a clear biblical answer to that. Of course, we know that we live in a world that is not as God intended it to be, as a result of our sin and God's curse. Creation itself suffers and is subject to frustration, and we suffer within it, not immune to all the ways that death invades and threatens life, as God told us it would.

## Judgment?

Might it then be God's judgment? I think we can never make simplistic assertions like that, or we may be joining Job's friends in mistakenly dumping pious sounding theology on top of people's 'innocent' suffering. But it is certainly a warning. As Jesus pointed out to those who wondered if people who had been killed in some building accident were worse sinners than others. Not at all, said Jesus, but it is a warning that all of us stand very close to perishing and need to be in a right relationship with God through repentance and faith (Lk. 13:1-5). Life is so fragile. A virus. A microbe. An unwashed hand.





An innocent close encounter with an infected friend who doesn't even know it – and sickness or death kicks down the door.

So what do we learn from this global crisis?

## Folly

First, the devastating results of human folly. Being careful, again, not to point fingers of judgment, there does seem something *prima facie* unwise about the practices of Chinese 'wet markets', with living and dead animals of many wild and domestic species mixed up together with raw meat and fish. Many warnings have been made about the potential for zoonotic diseases to transfer from animals to humans in such conditions, but the practice goes on. Though the clean-unclean food rules in Leviticus had theological rationale, there was some divine hygienic wisdom in avoiding dead flesh of wild creatures coming in contact with human hands, clothes and vessels, and the insistence on ritual washings if it did happen (Lev. 11). God knew about viruses rather a long time before we did.

And then, the notorious and momentous folly of the treatment of Dr Li Wen Liang who first spotted the strange new virus in Wuhan and warned colleagues, but was threatened and silenced by the authorities, instead of being heeded – and then tragically died himself through serving infected patients.

## Fear

Secondly, it is extraordinary what levels of fear this tiny organism has generated. Not that we shouldn't be properly afraid of anything that brings sickness and potentially death. But so far the percentage mortality to infection rate seems to be within single figures. That is no comfort, of course, to the very elderly or people already in poor health. But the majority of us, it seems at present, if infected are likely to recover. This is not the Black Death. Nor even one of the more lethal 'flu' outbreaks of previous years. And yet global fear has exploded, causing as



much collateral damage as the virus itself. At such a time, it is good for Christians to recall that 'God has not given us a spirit of fear, but of power and of love and of a sound mind' (2 Tim. 1:7, NKJV).

## Hatred and stigma

Thirdly, and tragically as so often, a crisis like this brings out the worst (as well as sometimes the best) in human beings. I'd not heard the word 'Sinophobia' before, but apparently it really is a thing, and well documented – 'hatred and fear of the Chinese'. Like anti-Semitism, it has no rational basis, but is extremely ugly. Chinese (and other east Asian peoples) have been vilified, spat on in the streets, verbally abused as 'viruses', cruelly ostracised – and reports of such behaviour can be found all over the world. The all too visible virus of human inhumanity to one another is as endemic – more virulent and destructive indeed – than the viruses too small for the eye to see. And just as ancient. It was before the Flood, and the reason for it, that 'the Lord saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time' (Gen. 6:5). I doubt if God observes anything different thousands of years later.

## So what should we do in response?

I write this in late February and by the time you read it in March, things may have changed dramatically, one way or another. But obviously, we should take all the reasonable precautions that the medical authorities impress upon us. And equally obviously, we must pray. We pray for those already suffering the illness, or bereaved by it. We pray for protection for ourselves and our loved ones, trusting in God's sovereign goodness while knowing our eternal salvation is not the same as earthly immunity from the common woes of humankind. We pray for the medical and political authorities, for success in the race to develop a vaccine, and for greater wisdom in practical response to such things. We pray for a far greater cultural humility, that will replace our arrogant *hybris* with a healthy dose of realism about our human capacity to 'subdue the earth' - when the earth itself fights back against our human follies, whether through rogue viruses or climatic chaos. And above all, we persevere in faith and hope in the overruling sovereignty of God – the Lord of creation and Ruler of the nations, the God of Psalm 46. 'God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear...'

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Phone Number

Bank/Building Society account number

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Branch sort code

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Name and full postal address of your Bank/building Society

Amount of gift £

Frequency of gift  Monthly  Annually

### Instruction to your Bank or building Society

Please pay Langham Partnership Direct Debits from the account detailed in this instruction subject to the safeguards assured by the Direct Debit Guarantee. I understand that this instruction may remain with Langham partnership and, if so, details will be passed electronically to my bank/building society.

Date:

### The Direct Debit Guarantee

This Guarantee is offered by all banks and building societies that accept instructions to pay Direct Debits.

If there are any changes to the amount, date or frequency of your Direct Debit Langham Partnership will notify you 10 working days in advance of your account being debited or as otherwise agreed. If you request Langham Partnership to collect a payment, confirmation of the amount and date will be given to you at the time of the request.

If an error is made in the payment of your Direct Debit, by Langham Partnership or your bank or building society, you are entitled to a full and immediate refund of the amount paid from your bank or building society – if you receive a refund you are not entitled to, you must pay it back when Langham Partnership asks you to.

You can cancel a Direct Debit at any time by simply contacting your bank or building society. Written confirmation may be required. Please also notify Langham Partnership.



# VISION EVENT

**Saturday 21 March**  
**2.00pm-4.00pm**

**Holy Trinity,  
Platt Lane,  
Manchester,  
M14 5NF**



**Wednesday 2 Sept**  
**7.00pm – 9.00pm**

**Carrubbers Christian  
Centre, Edinburgh**

**Thursday 3 Sept**  
**7.00 – 9.00pm**

**Glasgow City  
Free Church**



**Fri 4 Sept**  
**7.00 – 9.00pm**

**Smithton-Culloden  
Free Church,  
Inverness**



UK AND IRELAND

**Langham**  
PARTNERSHIP

*Equipping a new generation of Bible teachers*

**Bookings through [www.langhamvisionday.eventbrite.co.uk](http://www.langhamvisionday.eventbrite.co.uk)**